



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2436

<b>SERIAL NUMBER</b> 10/663,494	<b>FILING OR 371(c) DATE</b> 09/16/2003 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> 350
------------------------------------	---	---------------------	-------------------------------	-----------------------------------

**APPLICANTS**

Daniel J. Simonson, Riverton, WY;

**\*\* CONTINUING DATA \*\*\*\*\***

None smrb

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None smrb

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 12/08/2003

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> WY	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 122	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: _____				

**ADDRESS**

John O. Mingle  
 Attorney for Applicant  
 P.O. Box 1311  
 Laramie, WY82073

**TITLE**

Collection arrangement for a trash container

<b>FILING FEE RECEIVED</b> 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---